ST. MATTHEW.   
 196 XXVI.   
   
 ttsa.ut7 ee, But how then shall the scriptures be fulfilled, ‘ that thus   
 a™\*\* it must be? 5 In that same hour said Jesus to the mul-   
 titudes, Are ye come out as against ®a thief with swords   
 and staves for to take me? I sat daily with you teaching   
   
 in the temple, and ye laid no hold on me. 56 But all this   
 ¥ was done, that the scriptures of the prophets might be   
 fulfilled. Then all the disciples forsook him and fled.   
 57 And they that had laid hold on Jesus led him away to   
 Caiaphas the high priest, where the scribes and the elders   
   
 were assembled. 58 But Peter followed him afar off unto   
 ® render, a robber.   
 b render, is done.   
   
 company, viz. the Lord and the eleven. especially fulflment of the Scriptures.   
 legions —because they Roman In this all found their central   
 soldiers who were taking Him. The com- Compare his dying words on the Cross,—   
 plement of implied in about 6000 thatI \_ It is thie his assertion.   
 cannot, shews the entire and continued On the addition in Luke, see note there.   
 free self-resignation the Lord through- Then all] Some of them did not   
 out—and carries on the same truth as flee Peter and John went after Him   
 expressed John x. 18. 54.) how then to the palace of the High Priest; John,   
 —considering that this is that I volun- ver. 15. On the additional circumstance   
 tarily abstain invoking such heavenly in Mark, ver. 51, note there.   
 aid,—shall the scriptures be that 67—68.] Heanine BEFORE CalaPHas.   
 thus it must be, if thou in thy rashness Mark xiv. 68—65. [Luke xxii. 54,   
 usest the help fleshly ? 65.] John xviii. Previous to this   
 55.) St. Mark begins this an answered lace a hearing before Annas the real   
 —it was an answer to their actions, igh Priest (see note on Luke iii. to   
 to their words. St. Luke, here minutely whom the Jews took Jesus first   
 accurate, informs us that it was to the enquired of Him about his disciples   
 chief priests and captains of the temple his teaching (John vv. 19—23), and then   
 elders, that our Lord said this. ‘ver, sent Him bound to Caiaphas.   
 In his submission to be reckoned ly John, who followed, relates first   
 among the transgressors, our Lord yet hearing. See notes on John vv. 12—24,   
 protests against any suspicion that He where this view is maintained. It may   
 could act as such. sat (Matt. only) be sufficient here just to indicate the   
 to indicate complete quiet and freedom essential between that hearing   
 from attack. daily ~ during the week and this. On that occasion no witnesses   
 it, and perhaps other similar times. were required, it was merely a   
 pe sat teaching is greatest unoficial audience. Then the High   
 contrast to a thief robber. 58.) questioned and our Lord replied: whereas   
 It is whether these words are con- now, under false witness and reproach,   
 tinuation of Lord’s speech, or remark He (as before Herod) is silent.   
 inserted by St. The use of “ al? 57. Caiaphas the high priest] He was   
 this was (is) in this Gospel would High Priest of that year, Annas having   
 lead us to the conclusion: but been deposed, and since then the High   
 we reflect that thus our Lord’s speech Priests having frequently changed by   
 would lose all completeness, that St. the Roman governors. where the   
 Mark gives in different the speech scribes ...] Probably they had assembled   
 going on to this same purport, must I by a preconcerted design, expecting   
 think decide for the view. Besides, Poses This was a meeting of the San-   
 if the were St. Matthew’s, should edrim, but not the regular assembly,   
 expect some particular us is which condemned him and handed Him   
 where his practice: see i. 22; xxi 4. over to Pilate. That took place in the   
 Mark gives it “ but literally) morning, Luke xxii. 66—71 (where see   
 that the scriptures might be fulfilled.” note). We have not here the more   
 The Passion and Death of Christ were complete detail John xviii. The   
 palace is and the same great building,